

SEVIER COUNTY COMMISSION
SEPTEMBER 24, 2012 AGENDA

1:30 PM	<i>Correspondence & Business</i> <i>Pledge of Allegiance</i>	10 Min
1:40 PM	<i>Minutes of September 10, 2012</i> <i>Review and approval of minutes</i>	5 Min
1:45 PM	<i>Open Time for Public Comment</i> <i>Guidelines: Public Comment time is an opportunity for residents to express opinions or raise issues. Commissioners may choose to respond at a later time or in another forum.</i>	15 Min
2:00 PM	IHC HEALTH SERVICES, INC. PUBLIC HEARING: Conducting a public hearing with respect to the proposed issuance by Utah County, Utah (the "Issuer") of its hospital revenue bonds (the "Bonds") in one or more series and in an aggregate principal amount not to exceed \$545,000,000 with respect to certain health care facilities of IHC Health Services, Inc. (\$20,000,000 with respect to health care facilities located in Sevier County), for the purpose of financing, refinancing or providing reimbursement for the acquisition, improvement and equipping of such health care facilities and considering for adoption a resolution approving the issuance of the Bonds for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended. INTERLOCAL AGREEMENT: Considering for adoption a resolution authorizing the execution and delivery by Sevier County, Utah (the "County") of an Interlocal Cooperation Agreement, which will authorize the Issuer to issue a portion of the Bonds on behalf of the County and certain other counties located in the State of Utah.	15 Min
2:15 PM	<i>Personal Property Refunds, Board of Equalization – Assessor Amy Garren Clark</i> <i>Review and approval of Personal Property Refunds</i> <i>Review and approval of Board of Equalization recommendations</i>	10 Min
2:25 PM	<i>Travel Council Recommendations – Kevin Arrington</i> <i>Review of Travel Council Recommendations</i> <i>Approval of recommendations</i>	5 Min
2:30 PM	<i>State Fair Booth – Paul Martin</i> <i>Review of submissions to State Fair by Sevier County</i> <i>Acceptance of Awards</i>	5 Min
2:35 PM	<i>USU Cooperative Agreement – Kim Chapman</i> <i>Review of agreement for 2012</i> <i>Approval of agreement</i>	5 Min
2:40 PM	<i>Memorandum of Understanding – Clerk/Auditor Steven C. Wall</i> <i>Providing for the Mobile Library (Bookmobile) Service</i> <i>Approval of agreement</i>	5 Min

**Commission Meeting will be held in the Commission Chambers of the Sevier County Administration Building, 250 North Main, Richfield.

**Should matters arise involving litigation, personnel issues, real estate transactions, security, criminal investigations, or commercial information discussions, the Commission may close any portion of this agenda as provided by Utah State law.